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copy 4/22/14 } cc: Admin or Bldg.

State of New Jersey

CHRIS CHRISTIE
Governor

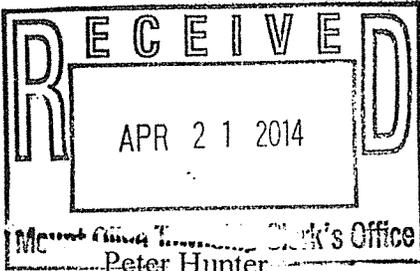
DEPARTMENT OF ENVIRONMENTAL PROTECTION

BOB MARTIN
Commissioner

KIM GUADAGNO
Lt. Governor

Bureau of Northern Field Operations
7 Ridgedale Avenue
Cedar Knolls, NJ 07927

Phone #: 973-631-6401
Fax #: 973-656-4440



April 14, 2014

21 S Hillside Ave
Budd Lake, NJ 07828

4th Monitoring Plan Report (RAPR) Approval & Recommendations

Re: March 20, 2014 RAPR
21 South Hillside Avenue
Mount Olive Twp, NJ 07828
SRP PI# 545067
EA ID #: SUB140001
BFO File Number: 14-27-296

Dear Mr. Hunter:

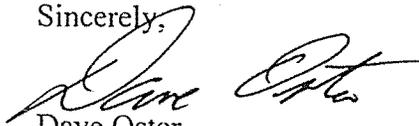
The New Jersey Department of Environmental Protection (Department) has completed review of the RAPR received on March 24, 2014. The Department has determined that the RAPR is in compliance with the Technical Requirements for Site Remediation, N.J.A.C. 7:26E and other applicable requirements. The Department hereby approves the RAPR effective the date of this letter including the resumption of the pump and treat system in Spring 2014 as proposed. Be advised that it is over 18 months since the NJPDES DGW Permit By Rule was issued and a request for modification to continue the discharge under this current permit is required. Please submit a permit modification request which includes the anticipated end date of the discharge not to exceed May 30, 2017.

Please also note that pursuant to item V. of the NJPDES-DGW Permit By Rule, the potable well is required to be sampled to ensure its potability. These results and full data deliverables shall be submitted the the case manager at the above address upon completion.

Pursuant to the schedule applicable to the site you shall submit a Remedial Action (Progress) Report on November 15, 2014. Please submit the document by that date, or submit a written request for an extension at least 2 weeks prior to the due date. Failure to submit the Remedial Action (Progress) Report in accordance with the schedule may result in the initiation of enforcement action. For your convenience, the regulations concerning the Department's remediation requirements can be found at <http://www.state.nj.us/dep/srp/regs/>.

Thank you for your cooperation in this matter. If you have any questions, call Gloria Grant at (973) 631-6405.

Sincerely,

A handwritten signature in black ink, appearing to read "Dave Oster", written over the word "Sincerely,".

Dave Oster

Bureau of Northern Field Operations

cc: 14-27-296
Marksmen Enterprises LLC
Clerk, Mount Olive Twp
Local Health Department