



Masser, Michelle

From: Lashway, Lisa
Sent: Wednesday, April 17, 2013 4:14 PM
To: Canning, Sean; Detoro, Fred
Cc: Masser, Michelle
Subject: FW: REMINDER - SANDY SEWERAGE SUMMIT - April 29, 2013
Attachments: Sandy Sewerage Summit - Registration Form.pdf

Lisa Lashway
Mt. Olive Twp. Clerk
973-691-0900 Ext. 7291
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PO Box 450
Budd Lake, NJ 07828

From: Dina Statuto [mailto:dstatuto@kraftbonds.com]
Sent: Wednesday, April 17, 2013 3:20 PM
To: jkraft@kraftbonds.com
Subject: REMINDER - SANDY SEWERAGE SUMMIT - April 29, 2013

The SANDY SEWERAGE SUMMIT to be held on April 29, 2013 at the Ocean Place Resort & Spa in Long Branch is fast approaching. Attached hereto please find a REGISTRATION FORM which provides all the information on the program. Kindly distribute this notice to all officers and employees of your Local Unit, including members of its governing body, who may find this program of interest.

Please feel free to contact us with any questions, and we look forward to your participation in what is sure to be an interesting day!

Dina M. Statuto
Administrative Assistant to John L. Kraft
John L. Kraft, Esq., L.L.C.
505 Thornall Street
Suite 206
Edison, New Jersey 08837
732.902.6808 Ext. 200
732.902.6812

SANDY SEWERAGE SUMMIT

Ocean Place Resort & Spa
1 Ocean Boulevard, Long Branch, New Jersey 07740
April 29, 2013

9:30am - 10:00am REGISTRATION
10:00am - 11:45pm **THE DISASTER**

INTRODUCTION: John L. Kraft, Esq.
WELCOME REMARKS: Hon. Adam Schneider, Mayor of Long Branch
CASE STUDIES:

Richard Wolff, Ph.D., The North Hudson Sewerage Authority
Greg Seaman, Operations Manager, Two Rivers Water Reclamation Authority
John Vandorpe, Engineer, Maser Consulting, P.A.
Daniel J. Van Abs, Ph.D., Associate Research Professor, Rutgers University
Q & A

12:00pm - 1:45pm LUNCHEON ADDRESS: Thomas H. Neff, Director, DLGS / LFB
2:00pm - 4:00pm **THE SOLUTIONS**

Finley Harckham, Esq., Insurance Counsel, Anderson Kill & Olick, P.C.
*FEMA / EPA Speaker To Be Determined
Jason P. Capizzi, Esq., Bond Counsel, Short Term Financing
John L. Kraft, Esq., Bond Counsel, Long Term Financing
Vivian Altman, Underwriter, Janney Montgomery Scott LLC
Vito Galluccio, Ratings Analyst, Moody's Investors Service
Q & A

REGISTRATION FEE*: Government Employees / Officials: \$85.00 Others: \$110.00 At the Door: \$125.00
(*Includes Plated Lunch)

Name: _____ Title: _____

Company: _____

Address: _____

Phone: _____ Fax: _____ E-mail: _____

Please fax/email the completed registration form to Mrs. Dina Statuto at fax: (732) 902-6812, dstatuto@kraftbonds.com no later than April 23, 2013. Kindly mail checks made payable to John L. Kraft, Esq., L.L.C. to 505 Thornall Street, Suite 206, Edison, NJ 08837 by April 23, 2013 as well. Also, feel free to email any anticipated questions that you may have for a specific panelist to Mrs. Statuto at your earliest convenience before the seminar, who will then forward same to that individual speaker to address during their presentation. If you have any questions, please call (732) 902-6808.

* The New Jersey Department of Community Affairs approved this seminar for the following Continuing Education Credits: Municipal Finance Officers (CMFO): 2 hours budgeting, 3 hours financial/debt management, 2 hours office management/ancillary subjects; County Finance Officers (CCFO): 2 hours budgeting, 3 hours financial/debt management, 2 hours county fiscal operations; Municipal Clerks (RMC): 3 hours finance, 4 hours professional development; Public Works Managers (CPWM): 1 hour management, 2 hours government; Purchasing Agents (QPA): 3 hours procurement procedures. An application for Continuing Legal Education Credits for New Jersey attorneys is pending.