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**Masser, Michelle**

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**From:** Lashway, Lisa  
**Sent:** Wednesday, March 06, 2013 12:57 PM  
**To:** Canning, Sean; Masser, Michelle; Gene Buczynski  
**Subject:** FW: Public Hearing for Advisory Base Flood Elevations

Lisa Lashway  
Mt. Olive Twp. Clerk  
973-691-0900 Ext. 7291  
FAX 973-691-2080  
PO Box 450  
Budd Lake, NJ 07828

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**From:** Randazzo, Cindy [mailto:Cindy.Randazzo@dep.state.nj.us]  
**Sent:** Wednesday, March 06, 2013 12:26 PM  
**To:** Randazzo, Cindy  
**Cc:** Rogers, Joseph; Mazzei, Vincent; Kopkash, Ginger  
**Subject:** Public Hearing for Advisory Base Flood Elevations

Dear Mayor and municipal clerk:

Please see the Public Hearing Announcement below regarding Advisory Base Flood Elevations.

This hearing is to gather testimony on the emergency flood hazard area rule that includes the requirement that the FEMA Advisory Base Flood Elevations be used as the basis for determining the 100 year flood levels. If you cannot attend the public hearing you can send comments to the Department. Comment period ends March 21, 2013

I apologize for the short notice!!

Hearing info: **Thursday, March 7, 2013, 5:30 P.M.**  
**City of Long Branch Municipal Building**  
**Council Chambers**  
**344 Broadway, 2nd Floor**  
**Long Branch, NJ 07740**

Submit written comments by March 21, 2013 electronically at <http://www.nj.gov/dep/rules/comments>.

The Department of Environmental Protection (Department) encourages electronic submittal of comments. In the alternative, comments may be submitted on paper to:

**Gary J. Brower, Esq.**

**Attention: DEP Docket No. 01-13-01**

**Office of Legal Affairs**

**Department of Environmental Protection**

**401 East State Street, 4th Floor**

**Mail Code 401-04L**

**P.O. Box 402**

**Trenton, New Jersey 08625-0402**