



From: NJLM - Municipal Clerks [mailto:njlm-clerks@cityconnections.com]
Sent: Monday, January 12, 2009 2:26 PM
To: Lashway, Lisa
Subject: Municipal Clerks - Urgent Notice for Mayor

League e-Bulletin

Monday, January 12, 2009

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Trenton, New Jersey

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URGENT NOTIFICATION

REGARDING THE
17th ANNUAL MAYORS' LEGISLATIVE DAY

GOVERNOR JON S. CORZINE
TO ARRIVE PROMPTLY AT 8:30 A.M.

Please note that the Governor has had a death in his family. The funeral arrangements are scheduled for Wednesday, January 14, 2009, and the Governor has a scheduled flight. Therefore, he requests that the agenda be revised. Listed below is the updated Agenda to accommodate the Governor's request.

Please disseminate this information to registrants, participants, and media!

Day/Date: **Wednesday, January 14, 2009**

Location: **The State House Annex, Trenton**
Committee Room 6, Room 160

Agenda:

7:45 a.m. to 8:20 a.m. Registration, Networking, & Continental Breakfast

8:20 a.m. to 8:25 Honorable Timothy C. McDonough, League President,

- a.m. and Hope Mayor
"Welcome to the 17th Annual Mayors' Legislative Day"
- 8:25a.m. to 8:30 a.m. Honorable Douglas H. Palmer, Trenton City Mayor
"Welcome to Trenton"
- 8:30 a.m. to 9:15 a.m. Honorable Governor Jon S. Corzine
"Legislative, Budgetary & Policy Priorities for 2009"
"Question & Answer Session"
- 9:15 a.m. to 9:30 a.m. Honorable Joseph V. Doria, Jr., Commissioner of the New Jersey Department of Community Affairs
- 9:30 a.m. to 9:45 a.m. Honorable Mark N. Mauriello, Commissioner of the New Jersey Department of Environmental Protection
- 9:45 a.m. to 10:00 a.m. Networking and Refreshment Break
- 10:00 a.m. to 10:30 a.m. CENSUS 2010 Partnership Agreement
- 10:30 a.m. to 10:45 a.m. Jim Hooker, NJN News Anchor, and Managing Editor
"Hear from Yours Legislative Leaders & Speak Out on Issues Important to You!"
- 10:45 a.m. to 11:45 a.m. Meet the Legislative Leaders; Panel Discussion & Question & Answer
- 11:45 a.m. to 12:15 p.m. 11th Annual Elected Officials Hall of Fame Inductees
- 12:15 p.m. to 1:00 p.m. Conclusion, Luncheon, and Networking
- 1:00 p.m. to 2:00 p.m. State House Tour

PLEASE NOTE REGISTRATION IS CLOSED!